

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. A.B.R. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133077
3	SCHOOL CODE (IF APPLICABLE)	71243
4	COMPLETE ADDRESS WITH PIN CODE	Murdhawa, Renukoot, Myorepur, Sonebhadra, sonbhadra, UTTAR PRADESH - 231217
5	PRINCIPAL NAME	LATA SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., P.hd
7	SCHOOL EMAIL ID	singhm1298@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8948978977

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Affiliation.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Trust.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/NOC.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Recognition.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/NBC.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Fire.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Self.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Health.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Health.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Fees.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Calendar.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/SMC.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/PTA.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stabrpublicschool.com/userfiles/file/2021-22/Result.pdf">https://stabrpublicschool.com/userfiles/file/2021-22/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LATA SINGH

2	TOTAL NO. OF TEACHERS	35
	PGT	14
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS MUKKAMALA SIREESHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANGEETA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6592
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r8C-AmkZj68">https://youtu.be/r8C-AmkZj68</a>